



## ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair  
Councilwoman Aniece Germain, Vice-Chair  
Councilwoman Nicole Renzulli  
Council President Jessica M. Marino, Ex-Officio

Councilman Robert J. Ferri  
Councilman John P. Donegan  
Councilman Matthew R. Reilly

**THURSDAY, APRIL 13, 2023 @ 6:30 P.M.**

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89340357438?pwd=QzR6MkNoblIzWUtlV1JDWStib3huZz09>

Passcode: 802387

Or One tap mobile :

US: +13017158592,,89340357438#,,, \*802387# or +13052241968,,89340357438#,,, \*802387#

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US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 893 4035 7438

Passcode: 802387

International numbers available: <https://us02web.zoom.us/j/89340357438?pwd=QzR6MkNoblIzWUtlV1JDWStib3huZz09>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

## Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes will be taken*)
- **Approval of minutes of the March 16, 2023 meeting** (*Votes will be taken*)

### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**1-23-04** *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, Entitled "Zoning" (Change of Zone – 1381 Cranston St. and 767 Dyer Ave. – Cranston Print Works Project). Sponsored by Councilman Paplauskas. (Cont. 3/16/2023). [\[click to view\]](#) (Votes will be taken)*

2-23-04 *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction” (Lead Safe Homes). Sponsored by Councilman Donegan. Co-sponsored by Councilwoman Germain. (Cont. 3/16/2023).*  
[\[click to view\]](#) (Votes will be taken)

2-23-06 *Ordinance in amendment of Title 9, Chapter 9.08.062 of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare – Notice Requirements for Removal and Pruning of Trees”. Sponsored by Councilman Donegan, Council Vice-President Vargas and Council President Marino. (Cont. 3/16/2032).*  
[\[click to view\]](#) (Votes will be taken)

## II. **PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.  
(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### A. **PUBLIC HEARINGS**

### B. **NEW MATTERS BEFORE THE COMMITTEE**

2-23-01 *Ordinance in amendment o Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 0 Plainfield Pike, AP 36, Lots 8 and 37). Sponsored by Councilman Campopiano. [\[click to view\]](#) (Votes will be taken)*

2-23-02 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 35 Carlsbad St. Plat 7 Lot 3141 and 0 Carlsbad St. Plat 7 Lot 3744). Sponsored by Councilman Donegan. [\[click to view\]](#) (Votes will be taken)*

3-23-02 *Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – No Parking – Commercial Vehicles” (Kenwood St. both sides). Sponsored by Mayor Hopkins and Councilman Ferri. [\[click to view\]](#) (Votes will be taken)*

**3-23-03**      *Ordinance in amendment of Title 10, Chapter 04, Section 030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Penalties for Traffic Violations”. Sponsored by Mayor Hopkins and Councilman Ferri. [\[click to view\]](#) (Votes will be taken)*

**3-23-04**      *Ordinance in amendment of Title 10, Chapter 28, Section 090 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – All Night Parking Prohibited”. Sponsored by Councilwoman Germain. [\[click to view\]](#) (Votes will be taken)*

*Resolution urging the General Assembly to support Legislation to protect the Pawtuxet River (HB-5087, HB-5088 and HB-5116). Sponsored by Council Vice-President Vargas and Council President Marino. [\[click to view\]](#) (Votes will be taken)*

*Resolution authorizing the adoption of the 2022 Cranston Hazard Mitigation Plan update. Sponsored by Mayor Hopkins and Council President Marino. [\[click to view Resolution\]](#) [\[click to view Hazard Mitigation Plan\]](#) (Votes will be taken)*

- **Adjournment** (Votes will be taken)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on 4/6/2023 @ 12:40 p.m.*